



|  |   |
|--|---|
| <b>NORTHLANDS RANCH HORSE SALE</b><br><b>Hall D, Edmonton Expo Centre at Northlands</b><br>Friday, November 10, 2017 | <b>ENTRY DEADLINE</b><br>October 1, 2017  |
|  | FAX 780-471-8169<br>E-MAIL <a href="mailto:agriculture@northlands.com">agriculture@northlands.com</a> |

|  |             |            |
|--|-------------|------------|
| <b>Exhibitor</b>                                   |             |            |
| Consignor Name                                     |             | Rider Name |
| Consignor Name <i>(to be printed in catalogue)</i> |             |            |
| Address  |             | Phone ( )  |
| City/ Town   |             | Fax ( )    |
| Province   | Postal Code | E-mail     |

|                          |                         |       |        |
|--------------------------|-------------------------|-------|--------|
| <b>Horse Information</b> |                         |       |        |
| Horse Name               |                         | Sex   | Reg. # |
| Height <i>(in hands)</i> | Age <i>(MM/DD/YYYY)</i> | Color | Breed  |

Sire: \_\_\_\_\_

\_\_\_\_\_

Dam: \_\_\_\_\_

\_\_\_\_\_

|   |                   |
|---|-------------------|
| Statement to be printed in catalogue: (limited to 75 words, please print) | Include in email. |
|---|-------------------|

Please include photos of the horse for the catalogue. (Note: Photos will become property of Northlands and will not be returned)

**Entry Requirements *(All must be complete to be considered)***

- Fully Executed Entry Form
- Still Photos of Horse (still photos and video may be shown on large screen during sale)
- Copy of Registration Papers in consignor's name
- Fully Executed Transfer Document
- Consignment Fee payment by cheque or Credit card
- Reserve Price on Horse \$\_\_\_\_\_ *(reserve amount must be in place for the horse to be considered and cannot be raised once horse has been accepted to sale.)*



| Entry Fees   |          |         |          |       |
|--|----------|---------|----------|-------|
| Item   | Quantity | Unit    | GST      | Total |
| Sale Horse   |          | x \$250 | \$12.50  |       |
| Extra Parking Pass   |          | \$26.00 | Included |       |
| <b>Total Amount</b>  |          |         |          |       |
| Sale Commission Fee = 5% payable on selling price or on reserve price if horse is passed |          |         |          |       |

\*Entry fee includes one (1) parking pass, two (2) exhibitor passes, two (2) bags of shavings, and one (1) 10' x 10' box stall. Assigned stalling will be in Hall A, Edmonton Expo Centre. Additional shavings will be available for purchase through the Hall C Show Office.

| Payment Information   |  |             |  |
|-----------------------|--|-------------|--|
| Payment Method        | <input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> Cheque* |             |  |
| Credit Card Number    |  | Expiry Date |  |
| Card Holder Name      |  |             |  |
| Card Holder Signature |  |             |  |

\*If paying by Cheque, please make payable to "Northlands", write "Ranch Horse Sale, Farmfair International" in memo line

\*\* Entry will not be considered submitted until cheque has been received.

**Mail to:** Northlands

Attn: Agriculture Department  
Box 1480 Edmonton, AB T5J 2N5

**I have read the Terms & Conditions for the Ranch Horse Sale and the Farmfair International Rules and Regulations and agree to abide by them.**

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)





### Tentative Schedule:

|                             |         |                                  |        |
|-----------------------------|---------|----------------------------------|--------|
| Wednesday, November 8, 2017 | 8 a.m.  | Stalls ready for move-in         | Hall A |
| Thursday, November 9, 2017  | 9 a.m.  | All sale horses must be on site  | Hall A |
|                             | 10 a.m. | Pre-purchase Health Exams Start* |        |
| Friday, November 10, 2017   | TBD     | Arena Warm-up Time               | Hall D |
|                             | 9a.m.   | Demonstration                    | Hall D |
|                             | 5 p.m.  | Sale                             | Hall D |

\*Exact scheduling of health exams will be determined closer to the date

\*\* All Horses must be removed from Hall A no later than 10 p.m. on November 10, 2017.

### Selection Process

1. Northlands will review the applications and photos to determine those selected for the sale.
2. All entrants will be notified by October 14<sup>th</sup>, 2017 if they have been accepted. Those entries not selected will have their full entry fee refunded.

### General

1. The Sale will accept Ranch type horses of any breed and is open to either registered or grade mares or geldings, and registered stallions of riding quality.
2. Horses must be between 4-15 years of age.
3. All horses will have a Pre-purchase Exam by a Veterinarian for condition, blemishes and overall health; this will be done in a scheduled order. Comprehensive Health Exams will be at the expense of the buyer; there will be a Veterinarian onsite. Northlands reserves the right to accept or reject any entry. If an entry arrives lame or in poor condition, the consignor will be turned away, and he/ she will forfeit his/her entry fee. All decisions made by Northlands will be final.
4. A Manifest must be provided to Northlands upon arrival on grounds.
5. The "Terms & Conditions" are subject to change by action of Northlands.
6. Photographs can accompany the entry for the sale catalogue or can be e-mailed by October 1, 2017.

### Payment of Entry Fees

1. **Ranch Horse Entry Fee: \$250.00 (plus GST)\***  
 \*Entry fee includes one (1) parking pass, two (2) exhibitor passes, two (2) bags of shavings, and one (1) 10' x 10' box stall. Assigned stalling will be in Hall A, Edmonton Expo Centre. Additional shavings will be available for purchase at the Hall C Show Office. It is the owner's responsibility to ensure payments of fees are received by the entry deadline date. Northlands will not be responsible for entries or payments received late. Payments returned due to insufficient funds will constitute an incomplete entry.
2. Entry fee(s) are payable by Cheque, Visa or MasterCard.
3. Please mail cheque to: Northlands, PO Box 1480, Edmonton, AB T5J 2N5. In memo line please write, 'Ranch Horse Sale, Farmfair International.'





## Ranch Horse Sale Terms & Conditions

1. The consignor must be listed as registered owner on the original registration papers in the consignor's name by the date of the sale. If the papers are not in the consignor's name, the horse will be sold as a grade.
2. Each horse in the sale must be left with halter on and lead rope for the buyer.
3. **Reserves will be accepted.** Reserve price must be given to Northlands Agriculture Department at the time of the entry.
4. Consignors will pay a 5% Commission on horses sold or on the reserve price should the horse not sell.
5. **Catalogue order will be determined by random draw.** Pre-purchase Health Exam and sale order will follow.
6. All horses are sold "as is" with all existing conditions and defects except as expressly provided below or as announced otherwise by the consignor or from the auction block. Any and all guarantees made by the consignor are made solely between the consignor and the buyer.
7. The accuracy of all information in the catalogue changes or warranties are made while the horse is in the auction arena. Northlands, or any representative thereof, does not assume any responsibility or liability for errors or omissions, or of any verbal or written statement regarding the animal sold.
8. Consignor does not represent and warrant unto sale management and the buyer of each horse the following unless otherwise announced at time of sale: The horse is sound of eyes, wind and limb; The horse is not a "cribber", The horse has not been nerved nor has navicular disease; The sex of the horse is as described in the catalogue; The horse is not a cryptorchid nor a ridgeling; The horse does not possess the defect commonly known "parrot mouth"; Title of the horse is free from all adverse claims of ownership, use, or possession and consignor agrees to defend title against all claims; **Northlands is not responsible for buyer or consignor misunderstanding.**
9. After a horse has been consigned, consignor agrees not to dispose of the horse by private sale. Withdrawals will be permitted in hardship cases but must be presented in writing to Northlands and be accompanied by a signed Veterinary Certificate stating that the horse has either died, received injury which affects the horse's marketability, or had acquired an illness which prevents the horse from meeting proper health requirements. There will be no refund on the consignment fee. Substitutions may be made with approval from Northlands prior to October 21, 2017.
10. Consignor fully understands and agrees that payment from Northlands for horses sold will take place provided all paperwork is complete and in order, or no other extra-ordinary controversy has arisen about the sale of the horse.
11. Any horse with incomplete paperwork after the sale will be charged 100% commission, until complete paperwork is remitted. Signed transfer must be received by Northlands by the sale day. The seller will not receive payment until the paperwork is received.
12. If applicable, Certificate of Registration must accompany entry fee.
13. Original registration certificate and other pertinent forms will be held by Northlands until the buyer's payment clears the drawee's bank and becomes unconditional credit.
14. Northlands reserves the right to cancel, transfer or reschedule the Ranch Horse Sale without notice and/ or liability. In the event of cancellation all entry fees paid to date will be refunded. Any interest earned on the entries is the property of Northlands Agricultural Department.

### **DEADLINE FOR ENTRIES IS OCTOBER 1, 2017**

Fax Entries to: 780-471-8169

OR

Mail Entries to: Northlands

Attn: Agriculture Department

PO Box 1480, Edmonton, AB T5J 2N5

Contact Info: 780-471-7300

OR

E-mail: [agriculture@northlands.com](mailto:agriculture@northlands.com)

